Agenda

Jefferson County Land & Water Conservation Committee (LWCC) **Jefferson County Courthouse** 320 S. Main St. Rm. #202 Jefferson, WI 53549 Wednesday, June 15, 2011

8:30 A.M.

Committee Members: Michael Burow, Walt Christensen, Greg Torres, Carlton Zentner, Scott Zimmerman

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- Review of the agenda 4.
- Review and approval of the May 18, 2011 meeting minutes 5.
- Citizen comments 6.
- Natural Resources Conservation Service (NRCS) report Dennis Vollmer 7.
- 8. Report and Request County Farm Land Use - Walt Christensen/Anthony Peyer
- Discussion and possible action on proposed Highway Department location on the county farm
- 10. Notice of Non-Compliance with the Soil and Water Conservation Requirements Farmland Preservation Program (FPP)
- 11. 2010-2011 Tree Seedling Program report
- 12. Land & Water Conservation Rental Equipment Report
- 13. Monthly financial report
- 14. Correspondence
- 15. Set next meeting and possible agenda items
- 16. Adjournment

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.